



HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

FORM ORG

PMUSA

HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
ETHICS COMMISSION

06 MAY 30 PM 12:30

For lobbying reporting period:	Contact person	DAN SMITH	Phone	(916)583-9300
<input checked="" type="checkbox"/> January 1 - last day of February	Organization	PHILIP MORRIS USA INC., BY ITS SERVICE COMPANY, ALTRIA CORPORATE SERVICES, INC.		
<input type="checkbox"/> March 1 - April 30	Mailing Address	1415 L STREET, SUITE 1150		
<input type="checkbox"/> May 1 - December 31		SACRAMENTO, CALIFORNIA 95814		
Year of Report 2006				

PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ 15,947.89

EXPENDITURES

Category	Total Amount	Category	Total Amount
1. Preparation & distribution of lobbying materials	\$3,532.14	7. Entertainment	\$0.00
2. Media advertising	\$0.00	8. Food & beverages	\$0.00
3. Telegraph, telephone and other forms of telecommunication	\$6,616.00	9. Gifts	\$0.00
4. Postage	\$1,824.77	10. Loans	\$0.00
5. Compensation paid to lobbyists	\$2,974.98	11. Other disbursements	\$0.00
6. Fees (other than to lobbyists)	\$1,000.00	TOTAL EXPENDITURES	15,947.89

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

Name	Address	Compensation paid
G. A. "Red" Morris	G. A. Morris, Inc. 222 Vineyard St., Suite 401 Honolulu, HI 96813	\$ 2,974.98
Celeste Y. K. Nip	G. A. Morris, Inc. 222 Vineyard St., Suite 401 Honolulu, HI 96813	(Included in G. A. Morris compensation)
Peter J. Hamasaki	McCorriston Miller Mukai MacKinnon PO Box 2800, Honolulu, HI 96803-2800	\$0.00
Philip W. Miyoshi	McCorriston Miller Mukai MacKinnon PO Box 2800, Honolulu, HI 96803-2800	\$0.00

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

☒ This section is not applicable

☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	Amount or value

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

☒ This section is not applicable

☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	Amount or value

PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

☒ This section is not applicable

☐ Contributions received in the total sum of \$25 or more per person were received from the following persons:

Name & Address	Amount or value

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | <u>Tobacco Manufacturer</u> |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Vigo G. Nielsen, Jr.
(Signature of authorized person)

1-29-06
(Date)

Name of authorized person (type or print) Vigo G. Nielsen, Jr.

Title of authorized person Attorney/Agent for Filer